

The Barton Criticizer

Your Best Source for 1922 Camp Barton News. Mar. 2022

Attendance is Growing!

The following units have indicated their intention to attend:

Troop 4 — Ithaca	Troop 13 — Trumansburg
Troop 39 — Lansing	Troop 48 — Lansing
Troop 55 — Ellis Hollow	Troop 77 — Groton
Troop 85 — Homer	Troop 613 — Trumansburg
Ship 25 — Ithaca	Troop 43 — Apalachin
Troop 110 — Johnson City	Troop 613 — Trumansburg

To sign up, units should contact Mike Homrighaus at Barton100@tcscouts.org.

Staff Still Needed for Camporee

Several staff positions still remain for the camporee. Interested Scouters should contact Mike Homrighaus. A wide range of openings still exist. Most critical are first aid staff, and several Scouters in good physical condition to patrol the rim trails during the day. Events will be conducted along the rim trails as well as on the gorge trail and at the site of the original camp in the area east of Route 89 and north of the creek.

First Aid Required?

All Scouts should be familiar with first aid for the injured. The Scouts neckerchief is an important tool for many first aid needs, and so, should be worn at all times, excepting when asleep or applying first aid. Some Patrols attempt to have a single first aid specialist, but this often fails them when that is the person requiring the aid.

Shoulder Patches Ordered; Half of Sets Sold!

The promised commemorative shoulder patches have been ordered, and should be delivered prior to the Camporee. Thirty sets of three were ordered; 15 have been reserved to date. If you are interested in a set, contact Mike Homrighaus at Barton100@tcscouts.org. The remaining patch sets (if any) will be on sale at the camporee.



CAMPOREE TRIVIA QUIZ:

When Charles Newman entered service for WW-1 who replaced him as the Scoutmaster of Troop 4?

When Sam Bogan left Ithaca in the late 1920's, who replaced him as Scout Executive of the LAF Council?

The original honor society at Camp Barton was called CHI Sigma. What did Chi Sigma stand for?

When did Cub Scout camping begin at Camp Barton?

Who did Troop 1, Owego, travel to visit in 1913? Where?

Knot or Not?

Scouts should be able to use an appropriate knot or hitch in every situation. There are at least a dozen mentioned in the 1922 edition of the *Handbook For Boys*. They are the square or reef knot, the sheet bend, the bowline, the fishermans knot, the sheepshank, the halter knot, the clove hitch, the timber hitch, two half-hitches, the overhand knot, the figure-of-eight, and the carrack bend.

Museum Gains New Exhibits!

Three new exhibits have been added to the Barton 100 Museum: a Model T Ford, similar to the original camp vehicle, a model campsite will be constructed with the most modern of camping tents and materials, and an exhibit of artifacts from the Frontenac Hotel archeology site will be displayed. These were acquired during last season's archeology dig conducted on the site of the former hotel, led by Scouters Joe McDermott and Mike Hughes (owner of Model T).

There will, of course, be exhibits of early Camp Barton memorabilia, early Scouting memorabilia, photos of Camp Barton at both Taughannock and Frontenac, and well-preserved former staff and campers going back at least 50 years.



Charles H. Newman

organized Troop 4, Ithaca in 1916. Newman was Scoutmaster for 10 years, excepting during his service in World War 1. A member of the original Camp Barton staff in 1922, Newman later served as President of the LAF Council, and led the Ithaca contingent to the 1929 World Jamboree.

The Pioneering event at the Camporee is named for Charles Newman. Patrols should be adept at lashings, and carry their Scout staves to serve as readily-available pioneering materials.

In an article for the Ithaca Journal, Newman said, "Ask any Bartonian what Camp Barton means to him. You will find it is not only a place to run and play out of door; it is not only a place to study nature and learn camp-craft and loads of other things; you will discover that it is a source of inspiration—a real challenge in the life of every boy to live up to his ideal, to check-up on his life ambitions, and to adjust and harmonize his relation to his fellow beings and to his God."



BARTON 100
BE THERE OR BE SQUARE